

## Program Year 2022 – 2023

# **Energy Assistance Application Packet**

Our energy assistance programs are now open through August 2023. Byrd Barr Place administers both the Low Income Home Energy Assistance Program (LIHEAP) and the Puget Sound Energy Home Energy Lifeline Program (PSE HELP). Households can qualify for one or both programs.

#### Eligibility

- 1.a. Household lives within the Seattle city limits. (Note: ZIP codes 98106, 98178, 98177, and 98133 are served by two different agencies; please call to see if you are within our service area. We do **not** serve the 98148 or 98168 ZIP codes for unincorporated Seattle.)
- 2.a. Household's monthly income must be at or below 150% of the federal poverty line. See income eligibility guidelines at byrdbarrplace.org/energy.

| Number of Household | LIHEAP Average Monthly Income | PSE HELP Average Monthly Income |
|---------------------|-------------------------------|---------------------------------|
| Members             | Maximum                       | Maximum                         |
| 1 person            | \$1,699                       | \$5,563                         |
| 2 people            | \$2,289                       | \$6,354                         |
| 3 people            | \$2,879                       | \$7,150                         |
| 4 people            | \$3,469                       | \$7,942                         |

We can assess for 1, 3, or 12 months of income. Eligibility is based on the month prior to the signature date. A 20% deduction is taken on all earned income taxed at the time of payout.

3.a. Household has an active Seattle City Light account, an oil account and/or Puget Sound Energy account, or 3.b. Household pays energy costs as part of their rent

#### **Required Documents**

- 1. Household Information Form and/or PSE HELP Application. (Included in this packet.)
- 2. Signed Energy Savings Tips Form. (Included in this packet.)
- 3. Income documentation for all adults 18+ for the month prior to the signature date.
- 4. Copies of social security cards for ALL household members. (At least 1 household member must have a social security number.)
- 5. Energy use documentation. Documentation depends on heating type. (See below.)

| SCL and/or oil                                                                                  | PSE                                          | Heat included with rent                                                                                                                                            |  |  |
|-------------------------------------------------------------------------------------------------|----------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|
| Copy of Seattle City Light electricity bill<br>and/or oil vendor bill                           | Copy of Puget Sound Energy gas bill          | Copy of the Heat with Rent (HWR)<br>form signed by a landlord or building<br>manager                                                                               |  |  |
|                                                                                                 | Copy of valid photo ID for primary applicant | Copy of the lease that confirms that the heating is included in rent                                                                                               |  |  |
| If you have questions:<br>*Please call (206) 812-4940 or email energyassistance@byrdbarr.place* |                                              | A recent housing document dated<br>within the last year if lease is dated<br>before 10/1/2021.<br>(Recertification letter, rent payment<br>receipt, rental ledger) |  |  |

#### How to Apply

| Online                               | Mail                                          | Drop Off                                                                      | Email                               |
|--------------------------------------|-----------------------------------------------|-------------------------------------------------------------------------------|-------------------------------------|
| https://www.tfaforms.com<br>/5011557 | 722 18 <sup>th</sup> Ave<br>Seattle, WA 98122 | 722 18 <sup>th</sup> Ave<br>Seattle, WA 98122<br>9AM – 5PM<br>Monday – Friday | energyassistance@<br>byrdbarr.place |



# ARE YOU INTERESTED IN ANY OF THESE OTHER PROGRAMS WE OFFER?

Please check the boxes for the programs you are interested in.

Returning this form does not guarantee assistance. Please visit our website or call us for eligibility requirements and program and application updates.

## □ LIHEAP FURNACE REPAIR PROGRAM (FRP)

• Eligible LIHEAP households who are homeowners can apply to receive a furnace cleaning, repair, or replacement, up to \$7,500.

### □ LIHEAP AIR CONDITIONER PROGRAM (AC)

• Eligible LIHEAP households can apply for a portable air conditioner unit.

#### □ LIHWAP WATER ASSISTANCE PROGRAM

 Eligible LIHEAP households can apply for a grant of up to \$2,500 to pay for water and sewer charges from Seattle Public Utilities.

### □ LIHEAP TEMPORARY SHELTER PROGRAM

- Eligible LIHEAP households with an active eviction notice can apply for a grant of up to \$1,500 to prevent eviction.
- Note: This program will open in December 2022. If you are eligible, we will reach out to you then, or check back with us at that time.

# Did you know that you can also apply for the Seattle City Light Utility Discount Program?

Eligible households can enroll in the City of Seattle's Utility Discount Program (UDP), which offers a 60% discount on Seattle City Light bills and a 50% discount on Seattle Public Utilities bills. **Apply directly with Seattle City Light for this program.** Go to seattle.gov/human-services/services-and-programs/utility-discount-program or call 206-684-0268 to speak to a city representative

#### Washington State Department of Commerce, Low Income Home Energy Assistance Program (LIHEAP) HOUSEHOLD INFORMATION FORM (HIF) (7/2016)

|                           |                                                        |                                  | UNNIA    | TION FORM                           | (1111) (7/2010)   |                            |  |
|---------------------------|--------------------------------------------------------|----------------------------------|----------|-------------------------------------|-------------------|----------------------------|--|
| *Agency:                  | Assistance Pro                                         |                                  |          | □ Interested in Wea                 | atherization      | File Number:               |  |
|                           | □ *Energy Assis                                        |                                  |          | <ul> <li>Tribal Member</li> </ul>   |                   |                            |  |
|                           | • Crisis - Imm                                         |                                  |          | <ul> <li>Received Food A</li> </ul> | agistanoo         |                            |  |
| *County:                  | Crisis - No H                                          |                                  |          | □ Heat with rent                    | Assistance        | <b>Certification Date:</b> |  |
| -                         | <ul> <li>Other Emerge</li> <li>Conservation</li> </ul> |                                  |          | <ul> <li>Received EAP la</li> </ul> | st program vear   |                            |  |
|                           |                                                        |                                  |          |                                     |                   |                            |  |
|                           | SECTIO                                                 | NA: House                        | hold Co  | ntact & Eligibilit                  | ty Information    | 1                          |  |
| *Primary Applicant:       |                                                        |                                  |          |                                     |                   |                            |  |
|                           | (Last Name)                                            |                                  |          | (First Name)                        |                   | (Middle Initial)           |  |
| *Residence Address:       |                                                        |                                  |          |                                     |                   |                            |  |
| City, State, Zip:         |                                                        |                                  |          |                                     |                   |                            |  |
| Mailing Address:          |                                                        |                                  |          |                                     |                   |                            |  |
| (If different)            |                                                        |                                  |          |                                     |                   |                            |  |
| City, State, Zip:         |                                                        |                                  |          |                                     |                   |                            |  |
| Phone Number:             |                                                        | Message Ph                       | nne.     |                                     | Lived at Resid    | lence                      |  |
| ( ) -                     |                                                        | ()                               | -        |                                     | Years:            | Months:                    |  |
| *Housing Status:          | *Housing Typ                                           | ( )                              | *In com  | e/Benefits:                         | I curs.           | *Total Number of People in |  |
| 1 🗆 Own/buy               | 1 🗖 1-3 Fam                                            |                                  |          |                                     | 1 T               | the Household:             |  |
| $2 \square$ Subsidized    | 2 🗖 4+ Fami                                            |                                  | SSI      |                                     | ed Income         |                            |  |
| $3 \square \text{Rental}$ | $3 \square$ Hi-Rise                                    | ly                               |          |                                     | Employed          |                            |  |
| 4 🗖 Roomer/Boarder        | 4 🗆 Mobile                                             |                                  |          |                                     | 1 Support         | *Household's               |  |
| 5 Temp Housing            | $5 \square RV$                                         |                                  |          |                                     | nployment         | <b>Monthly Income:</b>     |  |
| Cost per Month:           | Number of Be                                           | drooms                           | □ Mil    |                                     | 1 5               |                            |  |
| \$                        | Number of De                                           | ui ooms.                         |          |                                     | 1                 | \$                         |  |
| Target Group #1:          | *Primary Hea                                           | t Source:                        |          | *Annual Heat C                      | ost: \$           | Back Up Heat Cost          |  |
| 🗖 Yes 🗖 No                | 1 🗖 Electric                                           |                                  | Oil      |                                     |                   |                            |  |
| Target Group #2:          | 2 🗖 Natural                                            |                                  | Wood     | Total Energy C                      | ost: 5            | Used Surrogate Data        |  |
| Tyes INo                  | 3 🗖 Propane                                            | 6                                | Coal     | *Total Annual E                     | Electric Costs: S | \$                         |  |
|                           |                                                        | SECTION                          | B: Ener  | gy Assistance (F                    | EAP)              |                            |  |
| Staff:                    |                                                        |                                  |          |                                     | P.O.#:            |                            |  |
|                           |                                                        |                                  |          | HOUSEHOLD I                         | ELIGIBILITY .     | AMOUNT: \$                 |  |
| Payment to Vendor(s):     |                                                        |                                  |          |                                     | Direct Pay to     | Applicant: \$              |  |
| #1                        |                                                        | Acct. #                          | :        |                                     |                   | \$                         |  |
| #2                        |                                                        | Acct. #                          | :        |                                     |                   | \$                         |  |
|                           |                                                        |                                  |          | ТОТ                                 | AL EAP PAID       | TO DATE: \$                |  |
|                           | SE                                                     | CTION C: (                       | Other Er | nergency Service                    | es (OES)          |                            |  |
| Staff:                    |                                                        |                                  |          |                                     | P.O.#:            |                            |  |
| Heat Svst                 |                                                        | <b>X7 1</b> //                   | •        |                                     |                   | \$                         |  |
| JJJJJ                     | tem: Repairs 🗖                                         | Vendor #                         | •        |                                     |                   | ψ                          |  |
| •                         | tem: Repairs 🗆<br>Replacement 🗅                        | Vendor #<br>Vendor #             |          |                                     |                   | Φ.                         |  |
|                           | -                                                      | Vendor #<br>Vendor #             | :        |                                     |                   | \$\$                       |  |
| Other Rep                 | Replacement 🗖<br>airs & Services:                      | Vendor #<br>Vendor #<br>Vendor # | :<br>:   |                                     |                   | \$<br>\$<br>\$             |  |
| Other Rep                 | Replacement 🗆                                          | Vendor #<br>Vendor #             | :<br>:   |                                     |                   | \$\$<br>\$\$<br>\$\$       |  |

I certify that I have provided and reviewed all information on each page of this document, and it is accurate to the best of my knowledge. I understand that I may be subject to criminal prosecution if I have knowingly provided false information. I further understand that I may request a Fair Hearing if the provision of the above information is not acted on to determine my eligibility within a reasonable time or if I do not receive benefits for which I feel I am eligible. I give my permission for this agency and Washington State Department of Commerce (COMMERCE) to request/release necessary information that may result in my receiving benefits from this assistance request and from similar and related programs administered by the State of Washington, including food assistance. I also give the above listed heating vendor(s) permission to establish a line of credit, and/or to release my account information to this agency or COMMERCE for current and future data analysis and eligibility determination. If the vendor is Seattle City Light or Seattle Public Utilities, the permission to release customer billing and consumption information is allowed for up to six months from the date of this application. I understand that provision of my social security number is necessary to avoid duplicate energy assistance benefit payments to the same applicant household. I hereby authorize energy program staff to also use my social security number for income verification purposes (including Employment Security Unemployment Insurance and DSHS Food Assistance. I further authorize this agency and COMMERCE to use my personal information within their organizations for the purpose of identifying and reporting unduplicated non-personal applicant data.



# **Energy and Money Savings Tips**

Below are ways to help you save money and use less energy. To qualify for LIHEAP, please review these tips and sign below verifying that you've read them.

- Unplug electronic devices when not in use or when leaving home
- Consider investing in a power strip to easily turn off multiple devices
- Turn off lights in rooms that aren't being used
- Reduce your refrigerator's temperature (36 to 38 degrees)
- Make sure appliances are turned off after each use
- Consider replacing bulbs with energy efficient lighting (CFL and LED lightbulbs)
- Seal drafts in windows and doors with weather stripping, caulking, or plastic film
- Avoid using space heaters as much as possible, as they are expensive, unsafe, and not the most energy efficient when it comes to heating your entire home
- Vacuum vents and heating baseboards regularly
- Add light colored curtains to windows and keep shades open during the day for sunlight and closed at night to keep warm air in
- Consider installing a water saving shower head
- Lower water heaters thermostat to 120 degrees
- Dust light fixtures regularly
- Take showers, not baths
- Run the dishwasher with full loads only and let dishes air dry
- Lower the thermostat every time you leave the house
- Wash full loads of laundry with cold water, air dry clothes, and clean lint trap
- Raise the heat temperature in your home gradually, since sudden increases will substantially increase your energy usage

Rebates for energy efficient appliances, showerheads, and light bulbs are available. Go online or call your Energy Advisor for more information and how to apply!

Seattle City Light: Call (206) 684-3800, email <u>SCLEnergyAdvisor@seattle.gov</u> or go to seattle.gov/light/conserve Puget Sound Energy: Call 1-800-562-1482, email <u>EnergyAdvisor@pse.com</u> or go to pse.com/rebates

#### I acknowledge that I have read the above Energy Saving Tips.

| Applicant Signature: | Date: | Email: |
|----------------------|-------|--------|
|                      |       |        |



#### Washington State Department of Commerce, Low Income Home Energy Assistance Program (LIHEAP) Household Member Information Form (7/2016)

| *Last Name                                                                       |                                                                                                                                                                                                                                                                                    | *First Name        |                                                                                                                                                                               | MI         | MI *SSN (required if primary)                        |                                                                                                                                                                          | *DOB               |                                                                                                                                              |    |                                          |                                                                                                                                                                  |           |                                                                      |
|----------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|----------------------------------------------------------------------------------------------------------------------------------------------|----|------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|----------------------------------------------------------------------|
| *Relation to Primary Self Spouse Partner Child Other Relative Other Non-Relative | *Gender<br>Male<br>Female<br>Ethnicity<br>Hispanic or I<br>Not Hispanic                                                                                                                                                                                                            |                    | Race         American Indian or Alaskan N         Asian         Black or African American         Native Hawaiian or Other Pac         White         Multi-Race         Other | can        |                                                      | Education (24 Years or O<br>0-8<br>9-12 Non-Graduate<br>High School Graduate/G<br>12+ Some Post-Seconda<br>2 or 4 Year College Grad<br>Included in Calculation<br>Yes No | ED                 | Disabled         Yes       No         Military Veteran         Yes       No         Health Insurance         Yes       No                    |    |                                          |                                                                                                                                                                  |           |                                                                      |
| * Last Name                                                                      |                                                                                                                                                                                                                                                                                    | * First Nan        | ne                                                                                                                                                                            | MI         | *SSN                                                 | N (required if secondary)                                                                                                                                                | *DOB               | //                                                                                                                                           |    |                                          |                                                                                                                                                                  |           |                                                                      |
| *Relation to Primary<br>□ Spouse<br>□ Partner<br>□ Child                         | *Gender<br>Male<br>Female                                                                                                                                                                                                                                                          |                    | Race<br>American Indian or Alaskan N<br>Asian<br>Black or African American                                                                                                    | ative      |                                                      | Education (24 Years or Older)<br>0-8<br>9-12 Non-Graduate<br>High School Graduate/GED                                                                                    |                    | Disabled<br>Yes No<br>Military Veteran                                                                                                       |    |                                          |                                                                                                                                                                  |           |                                                                      |
| Conter Relative Conter Non-Relative Secondary Applicant Yes No                   | Ethnicity<br>Hispanic or I<br>Not Hispanic                                                                                                                                                                                                                                         |                    | <ul> <li>Native Hawaiian or Other Pac</li> <li>White</li> <li>Multi-Race</li> <li>Other</li> </ul>                                                                            |            |                                                      | <ul> <li>12+ Some Post-Seconda</li> <li>2 or 4 Year College Grad</li> <li>Included in Calculation</li> <li>Yes</li> <li>No</li> </ul>                                    |                    | Yes   No       Health Insurance     Yes                                                                                                      |    |                                          |                                                                                                                                                                  |           |                                                                      |
| * Last Name                                                                      | L                                                                                                                                                                                                                                                                                  | * First Nan        | l<br>ne                                                                                                                                                                       | MI         | SSN                                                  | <u></u>                                                                                                                                                                  | *DOB               | ·/                                                                                                                                           |    |                                          |                                                                                                                                                                  |           |                                                                      |
| <ul> <li>*Relation to Primary</li> <li>Spouse</li> <li>Partner</li> </ul>        | *Gender<br>Male<br>Female                                                                                                                                                                                                                                                          |                    | Native                                                                                                                                                                        |            | Education (24 Years or O<br>0-8<br>9-12 Non-Graduate | ŕ                                                                                                                                                                        | Disabled<br>Yes No |                                                                                                                                              |    |                                          |                                                                                                                                                                  |           |                                                                      |
| <ul> <li>Child</li> <li>Other Relative</li> <li>Other Non-Relative</li> </ul>    | Ethnicity                                                                                                                                                                                                                                                                          |                    |                                                                                                                                                                               |            | der                                                  | <ul> <li>High School Graduate/G</li> <li>12+ Some Post-Seconda</li> <li>2 or 4 Year College Grad</li> <li>Included in Calculation</li> </ul>                             | ry                 | Military Veteran Yes No Health Insurance                                                                                                     |    |                                          |                                                                                                                                                                  |           |                                                                      |
|                                                                                  | □ Not Hispanic                                                                                                                                                                                                                                                                     | or Latino          | □ Other                                                                                                                                                                       |            |                                                      | □ Yes □ No                                                                                                                                                               |                    | □ Yes □ No                                                                                                                                   |    |                                          |                                                                                                                                                                  |           |                                                                      |
| * Last Name                                                                      |                                                                                                                                                                                                                                                                                    | * First Nan        | ne                                                                                                                                                                            | MI         | SSN                                                  |                                                                                                                                                                          | *DOB               | //                                                                                                                                           |    |                                          |                                                                                                                                                                  |           |                                                                      |
| *Relation to Primary<br>Spouse<br>Partner                                        | <b>*Gender</b><br>□ Male<br>□ Female                                                                                                                                                                                                                                               |                    | Race<br>American Indian or Alaskan N<br>Asian                                                                                                                                 | ative      |                                                      | Education (24 Years or Older)<br>0-8<br>9-12 Non-Graduate                                                                                                                |                    | Disabled<br>Ves No                                                                                                                           |    |                                          |                                                                                                                                                                  |           |                                                                      |
| <ul> <li>Child</li> <li>Other Relative</li> <li>Other Non-Relative</li> </ul>    | Ethnicity<br>Hispanic or I<br>Not Hispanic                                                                                                                                                                                                                                         | atino<br>or Latino | <ul> <li>Black or African American</li> <li>Native Hawaiian or Other Pac</li> <li>White</li> <li>Multi-Race</li> </ul>                                                        |            |                                                      | fic Islander $\Box$ 12+ Some Por<br>$\Box$ 2 or 4 Year C                                                                                                                 |                    | <ul> <li>High School Graduate/G</li> <li>12+ Some Post-Seconda</li> <li>2 or 4 Year College Grad</li> <li>Included in Calculation</li> </ul> | ry | Military Veteran Yes No Health Insurance |                                                                                                                                                                  |           |                                                                      |
| * Last Name                                                                      |                                                                                                                                                                                                                                                                                    | * First Nan        | • Other                                                                                                                                                                       | MI         | □ Yes □ No                                           |                                                                                                                                                                          | *DOB               | □ Yes □ No                                                                                                                                   |    |                                          |                                                                                                                                                                  |           |                                                                      |
|                                                                                  |                                                                                                                                                                                                                                                                                    | r irst ivan        | ne                                                                                                                                                                            |            |                                                      |                                                                                                                                                                          | /                  |                                                                                                                                              |    |                                          |                                                                                                                                                                  |           |                                                                      |
| *Relation to Primary <ul> <li>Spouse</li> <li>Partner</li> </ul>                 | *Gender<br>Male<br>Female                                                                                                                                                                                                                                                          |                    | Race<br>American Indian or Alaskan N<br>Asian                                                                                                                                 | ative      | Education (24 Years or<br>0-8<br>9-12 Non-Graduate   |                                                                                                                                                                          | ,                  | <b>Disabled</b><br>Yes No                                                                                                                    |    |                                          |                                                                                                                                                                  |           |                                                                      |
| <ul> <li>Child</li> <li>Other Relative</li> <li>Other Non-Relative</li> </ul>    | Ethnicity                                                                                                                                                                                                                                                                          |                    |                                                                                                                                                                               | ific Islan | der                                                  | <ul> <li>High School Graduate/G</li> <li>12+ Some Post-Seconda</li> <li>2 or 4 Year College Grad</li> </ul>                                                              | ry                 | Military Veteran U Yes U No                                                                                                                  |    |                                          |                                                                                                                                                                  |           |                                                                      |
|                                                                                  | □ Not Hispanic                                                                                                                                                                                                                                                                     |                    | Multi-Race     Other                                                                                                                                                          |            |                                                      | Included in Calculation<br>Yes No                                                                                                                                        |                    | Health Insurance<br>Yes No                                                                                                                   |    |                                          |                                                                                                                                                                  |           |                                                                      |
| * Last Name                                                                      |                                                                                                                                                                                                                                                                                    | * First Nan        | ne                                                                                                                                                                            | MI         | SSN                                                  |                                                                                                                                                                          | *DOB               | /                                                                                                                                            |    |                                          |                                                                                                                                                                  |           |                                                                      |
| *Relation to Primary Spouse Partner Child Other Relative Other Non-Relative      | Spouse       Male       American Indian or Alaskan         Partner       Female       Asian         Child       Black or African American         Other Relative       Ethnicity       Native Hawaiian or Other Pa         Other Non-Relative       Hispanic or Latino       White |                    | n                                                                                                                                                                             |            |                                                      |                                                                                                                                                                          |                    |                                                                                                                                              |    |                                          | Education (24 Years or O<br>0-8<br>9-12 Non-Graduate<br>High School Graduate/G<br>12+ Some Post-Seconda<br>2 or 4 Year College Grad<br>Included in CollegeIntion | iED<br>ry | Disabled<br>Ves No<br>Military Veteran<br>Yes No<br>Health Insurance |
|                                                                                  | □ Not Hispanic or Latino<br>□ Multi-Race<br>□ Other                                                                                                                                                                                                                                |                    |                                                                                                                                                                               |            | Included in Calculation<br>Yes No                    |                                                                                                                                                                          |                    |                                                                                                                                              |    |                                          |                                                                                                                                                                  |           |                                                                      |

**Note:** All fields designated with an (\*) are required information. SSN's for the primary and secondary applicants are also required.

# Household Income Information Form (All Adults 18+) (Do not include the current month)

| Household Member<br>Number #1 (Name) | Month:            | Month:            | Month:            |
|--------------------------------------|-------------------|-------------------|-------------------|
| Notes:                               | Earned Income     | Earned Income     | Earned Income     |
|                                      | \$                | \$\$              | \$                |
|                                      | \$                | \$\$              | \$                |
|                                      | No Income         | No Income         | No Income         |
|                                      | □ SSA: \$         | □ SSA: \$         | □ SSA: \$         |
|                                      | □ SSI: \$         | _ SSI: \$         | □ SSI: \$         |
|                                      | □ GA: \$          | □ <b>GA:</b> \$   | □ <b>GA:</b> \$   |
|                                      | □ TANF: \$        | □ TANF: \$        | □ <b>TANF:</b> \$ |
|                                      | □ Other: \$       | _ Other: \$       | □ Other: \$       |
| Household Member<br>Number #2 (Name) | Month:            | Month:            | Month:            |
| Notes:                               | Earned Income     | Earned Income     | Earned Income     |
|                                      | \$                | \$\$              | \$                |
|                                      | \$                | \$\$              | \$                |
|                                      | No Income         | No Income         | No Income         |
|                                      | □ SSA: \$         | □ SSA: \$         | □ SSA: \$         |
|                                      | □ SSI: \$         | □ SSI: \$         | □ SSI: \$         |
|                                      | □ GA: \$          | □ <b>GA:</b> \$   | □ <b>GA:</b> \$   |
|                                      | □ TANF: \$        | □ <b>TANF:</b> \$ | □ <b>TANF:</b> \$ |
|                                      | Other: \$         | _ Other: \$       | Other: \$         |
| Household Member<br>Number #3 (Name) | Month:            | Month:            | Month:            |
| Notes:                               | Earned Income     | Earned Income     | Earned Income     |
|                                      | \$                | \$\$              | \$                |
|                                      | \$                | _ \$              | \$                |
|                                      | No Income         | No Income         | No Income         |
|                                      | □ SSA: \$         | _ <b>SSA:</b> \$  | □ SSA: \$         |
|                                      | □ SSI: \$         | _ SSI: \$         | □ SSI: \$         |
|                                      | □ GA: \$          | □ <b>GA:</b> \$   | □ <b>GA:</b> \$   |
|                                      |                   |                   |                   |
|                                      | □ <b>TANF:</b> \$ | <b>TANF:</b> \$   | □ <b>TANF:</b> \$ |



# DECLARATION STATEMENT OF NO INCOME

| l,                 |                                                                                                                         |                 | _, do hereby declare tha                                     | t I have no         | t received any |
|--------------------|-------------------------------------------------------------------------------------------------------------------------|-----------------|--------------------------------------------------------------|---------------------|----------------|
|                    | Full Name                                                                                                               |                 |                                                              |                     |                |
| incom              | e for the month(s) or pay date                                                                                          | (s) lis         | sted below.                                                  |                     |                |
| This Ll            | HEAP or PSE HELP application                                                                                            | is sig          | gned in the month of                                         |                     | ·              |
| Which              | of the three months prior to t                                                                                          | he si           | gnature date did you <b>no</b>                               | <b>t</b> receive ir | ncome?         |
|                    | July 2022                                                                                                               |                 | December 2022                                                |                     | May 2023       |
|                    | August 2022                                                                                                             |                 | January 2023                                                 |                     | June 2023      |
|                    | September 2022                                                                                                          |                 | February 2023                                                |                     | July 2023      |
|                    | October 2022                                                                                                            |                 | March 2023                                                   |                     | August 2023    |
|                    | November 2022                                                                                                           |                 | April 2023                                                   |                     |                |
|                    | IRED) The reason that I had no                                                                                          |                 |                                                              |                     |                |
| (REQU              | IRED) I have been meeting my                                                                                            | basic           | living needs for food, she                                   | elter, and u        | tilities by:   |
| underst<br>informa | that the information contained a<br>rand that I am signing this statem<br>ation, which results in assistance r<br>ture: | ent u<br>eceive | nder penalty of prosecution<br>ed for which I am not eligibl | if I knowing        |                |
| EAP S              | taff Signature:                                                                                                         |                 |                                                              | Date:               |                |



# Heat Included with Rent Verification Form

→ This form is to be completed and signed by a building manger or landlord.

| ≯ | This form | MUST be accompa      | nied by a lease | that is dated | within the last | year, and |
|---|-----------|----------------------|-----------------|---------------|-----------------|-----------|
|   | shows hea | ting costs is includ | led with rent.  |               |                 |           |

• We can accept an older lease if you also submit a housing document that is dated within the last year such as a recent rent receipt, rental ledger, recertification letter, or statement from the property manager.

| I do hereby declare that                                                    | is                | _ is a tenant at: |  |  |
|-----------------------------------------------------------------------------|-------------------|-------------------|--|--|
| Client's Full Name                                                          |                   |                   |  |  |
| Apartment Name                                                              |                   |                   |  |  |
| Street Address                                                              | Apt #             | Zip Code          |  |  |
| and has resided there since,,,,, Month                                      | Year              |                   |  |  |
| The dwelling's primary heat source comes from: $\Box$                       | Electricity       | Gas               |  |  |
| Is it stated in the rental agreement, that the paymen monthly rent?  Yes No | t for heat is inc | luded in the      |  |  |
| Manager/Landlord (Print Name):                                              |                   |                   |  |  |
| Signature: Date:                                                            |                   |                   |  |  |
| Telephone Number:                                                           |                   |                   |  |  |

I certify that the above information is true and accurate to the best of my knowledge.