

Application for the Seattle City Light Energy Equity Rate Pilot Participation (03/18/2020)

Applicant Information	1										
*Primary Applicant:											
	(Last Name)		Name)	(Middle Initial)							
*Residence Address:				*SCL Account #:							
*City, State, ZIP:				*Phone Number:							
Mailing Address: (If Different)				*Best Time to Call:							
City, State, ZIP:				*Race/Ethnicity:							
Household Information											
Household members include everyone living in the home, regardless of age, whether or not they pay rent, and their relationship to applicant. Examples: roommates, relatives, children, friends, extended family members, etc.											
			te of Birth	Sex	*Relationship to Applicant						
					Applicant						
*Total Number in household: If more than 5, list other household members on a separate page. Housing Information											
*Housing Type: ☐ Single Family Home ☐ 2, 3 or 4 Unit Home ☐ Apt. Building (5+ units) ☐ Condo ☐ Mobile Home											
*Housing Status Owner Occupied Rental *Home Visit*			? □ Yes □ No	Preferred Time (if yes)	: □ Day □ Evening □ Weekend						
*Owner Referral:	es □ No *Landlord				*Enrolled in UDP: ☐ Yes ☐ No						
Internal Use Only											
*Annual Household Inco	me: \$		From		(MM/YY)						
*Energy Consumption: \$ to to (MM/YY)											
*Calculated Energy Burden: Calculated Energy											
Balance Management											
Current Arrearage: \$			*Monthly Amount You Can Afford to Pay \$ (above billed amount)								
Indicates Required Fig	<mark>7]4</mark>		(above	omea amount)							

1.	On a scale from	1-7, where 1 m	eans "not good at all" a	and 7 means "excellent"	how would you	u rate	
[COM	FORT]						
A.	The overall con	nfort of your ho	me (circle one answer):				
	1	2	3 4	5	6	7	
В.	Your ability to	keep your home	warm enough when it	's cold outside.			
	1	2	3 4	5	6	7	
C.	Your ability to	keep your home	cool enough when it's	hot outside.			
	1	2	3 4	5	6	7	
D.	The noise level	inside your hom	e.				
	1	2	3 4	5	6	7	
[HEAL	TH]						
E.	The overall hea	lth and well-bei	ng of all household me	mbers over the past seve	ral months.		
	1	2	3 4	5	6	7	
F.	The indoor air	quality of your l	nome.				
	1	2	3 4	5	6	7	
[FINA]	NCIAL]						
G.	Your ability to	pay your electri	c bills.				
	1	2	3 4	5	6	7	
2.	If employed, ab	out how many s	ick days did you take i	n the last 12 months:		NA/Prefer Not to Answer	
Ackno	wledgment & D	Disclosures					
I certification false of violation may response the requestion in Check reserving the product of	by that the information of program rules becover the actual cost all information enter ter. At the City of Senore about how this	t any time. on I have provided ation. I agree to pround receive assistat(s) for the periods ed on this form is seattle, we are comminformation is man Seattle City Lightenrollment into the	is accurate and complete and ovide updated proof of eligince and have not truly disc. I was not eligible. I will not subject to Washington Publicated to protecting your praged please see our privact to share my information	nd that I may be subject to cr ibility at any time, if requeste losed all information, I will be otify the City of Seattle if m ic Records Act, and may be sivacy and will ensure that any y webpage: http://www.seattle.	riminal prosecution of the removed from the removed from the removed from the removed or livits and the removed of the removed	on if I have knowingly given hat if I am found to be in the program(s) and the City ng situation changes. ure to a third-party done according to law. To	
*Sign	ature:				*Date:		
			_				
			Internal	Use Only			
Rate 1	Eligible: 🗆 Y 🗀	N if no, eligible	for BMA? □ Y □ N	Bi-Monthly Payment	Agreed To: \$_		
Date of Most Recent Building Weatherization:/				Length of BMA: Amount Forgiven: \$			
Date of Most Recent Direct Install:/				Date of UDP Re-Certification:/			
Eligib	oility: Direct	et Install	☐ Home-Wise	Customer Contacted f	for UDP: Y	Date:/ N/A	
Owne	er Contacted: 🗆 Y	es Date:/_	□ N/A	Other Eligibility: EL	IA DY DN 1	Project SHARE □ Y □ N	
Trans	slation Needed? I	anguage•					

 $(Evaluation\ Baseline\ Questions-Working\ Section\ Title)$